

House of Representatives State of Utah

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538–1029 • FAX: (801) 538–1908

REVISED AGENDA

TO: ECONOMIC DEVELOPMENT AND HUMAN RESOURCES

JOINT APPROPRIATIONS SUBCOMMITTEE

FROM: Sen. Al Mansell, Co-Chair

Rep. Craig Buttars, Co-Chair

RE: COMMITTEE MEETING

DATE: Wednesday, January 26, 2005

TIME: 2:00 p.m.

PLACE: Room W140 House Building

Committee Business

1. Minutes

2. Analyst Budget Presentation and Agency Response

Community Development (Gordon Walker)

- a) State Community Services Office
- b) Community Services Block Grant
- Analyst Budget Presentation and Agency Response Indian Affairs (Forrest Cuch)
 Zoos (Craig Dinsmore)
- 4. Association of Governments (Sam Klemm)
- 5. Other Committee Business

COMMITTEE MEMBERS

Sen. Al Mansell, Co-Chairman Rep. Craig W. Buttars, Co-Chairman

Sen. Dan Eastman Sen. Paula Julander Rep. Jackie Biskupski Rep. Jeff Alexander Rep. Brad Dee Rep. Patrick L. Painter

Dr. Andrea Wilko, Fiscal Analyst Crystal Hermanson, Secretary

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call Linda Johnson at 801-538-1285, giving her at least 24 hours notice, or the best notice practicable.